CONTENTS

Acknowledgements		page viii
I	Introduction	I
2	Naming God at Sinai: The Gift of the Name	9
3	Philo on Knowing and Naming God	40
4	Creation ex nihilo as a Revolution in Christia	n .
	Metaphysics and in Naming God	66
5	Is 'God' the Name of God?	83
6	Gregory of Nyssa – Naming and Following	
	God: From Mystic Vision to Ethics	113
7	Augustine, Moses and God as Being Itself	138
8	Aquinas: Philosophical Theology as Spiritua	-
	Practice	165
9	Conclusion: Calling and Being Called	197
Bi	bliography	231
Index		244