

Contents

Acknowledgements VII
Notes on Contributors VIII

Introduction 1

Hector M. Patmore and Josef Lössl

- 1 Demonic Exegesis 37
Hector M. Patmore

- 2 *Δαιμονες* and Demons in Hellenistic Judaism: Continuities and Transformations 54
Anna Angelini

- 3 The Demon Asmodeus in the Tobit Tradition: His Nature and Character 74
Beate Ego

- 4 Paul's Suprahumanizing Exegesis: Rewriting the Defeat of God's Enemies in 1 Corinthians, Romans, and Ephesians 91
John K. Goodrich

- 5 Courting Daimons in Corinth: Daimonic Partnerships, Cosmic Hierarchies and Divine Jealousy in 1 Corinthians 8–10 112
Matthew T. Sharp

- 6 Demons and Vices in Early Christianity 130
Tom de Bruin

- 7 The 'Demonogony' of Tatian's *Oratio ad Graecos*: Jewish and Greek Influences 155
Josef Lössl

- 8 St. Jerome, Demons, and Jewish Tradition 182
C. T. R. Hayward

- 9 Demonic “Tollhouses” and Visions of the Afterlife in Pseudo-Cyril
of Alexandria’s Homily: *De exitu animi* 196
Emmanouela Grypeou
- 10 The Naked Demon: Alternative Interpretations of the
Alexamenos Graffito 214
Hagit Amirav and Peter-Ben Smit
- 11 Negotiating Danger: Demonic Manipulations in Jewish Babylonia 233
Alexander W. Marcus
- 12 Demons and Scatology: Cursed Toilets and Haunted Baths in Late
Antique Judaism 256
Ilaria Briata
- 13 The King of Demons in the Universe of the Rabbis 273
Reuven Kiperwasser
- 14 The Gender and Sexuality of Demons in the Art of the Aramaic
Incantation Bowls 294
Naama Vilozny
- Index of Ancient Sources 319
Index of Modern Authors 333