

Contents

Acknowledgments	xi
Preface by Betsy Bryan	xiii
Preface by Mark Smith	xv
Bibliography of Richard Jasnow	xvii
List of Figures	xxiii
Abbreviations	xxxix
YEKATERINA BARBASH	
Book of the Dead Scholarship in Ptolemaic Egypt: The Case of pBrooklyn 37.1484E	1
HORST BEINLICH	
Dein sei die Maat, Thot verleihe sie dir	15
BETSY M. BRYAN	
A Little Thoth Goes a Long Way	25
KATHLYN M. COONEY	
Finding Nitocris: Patterns of Female Rule at the End of Egypt's Old Kingdom	33
JOHN COLEMAN DARNELL	
Epiphany or Erudition? The Inception of Atonism	43
KATHERINE E. DAVIS	
Silent Signs: Determinatives as Markers of Scribal Knowledge	55
PAUL DELNERO	
The First Days of School in Mesopotamia: Preliminary Thoughts on the Personal Name List Inana-teš	71
DIDIER DEVAUCHELLE and GHISLAINE WIDMER	
L'ostacon Louvre E 11037 : Une lettre à un mort en démotique ?	79
CHRISTINA DI CERBO	
Some Observations on the Demotic Lease P. Tebtynis dem. 5944	89
MAHMOUD EBEID and CARY J. MARTIN	
A Demotic Administrative Papyrus from the Tuna el-Gebel Necropolis (P. el-Ashmunein Magazine Inv. No. 1455-B)	105
MARINA ESCOLANO-POVEDA	
"Black Is Her Hair, More Than the Black of the Night": The Tale of the Herdsman and the Origins of Egyptian Love Poetry	123

MARIAN H. FELDMAN	
Making an Impression: How to Seal an Ur III Period Administrative Tablet in Nippur	141
HANS-W. FISCHER-ELFERT	
Göttlich, nicht königlich: Ein neuer Thot-Hymnus aus Deir el-Medineh	149
JOSÉ M. GALÁN	
Black Spread over Mummy Cases and Tomb Walls in Dra Abu el-Naga	171
FRANÇOIS GAUDARD	
Funerary Shrouds from Dendera in the Oriental Institute Museum of the University of Chicago.	
Part II: Shroud OIM E4789	187
FRIEDHELM HOFFMANN	
Anmerkungen zu P. Loeb 2	197
FATMA ISMAIL	
A Statue of Ptah-Sokar-Osiris in the Archaeological Collection of the Johns Hopkins University	207
MICHAEL JASNOW	
Richard at the Well	215
JACOB LAUINGER	
Idrimi's Aunts at Emar: On Line 5 of the Idrimi Inscription	219
THEODORE J. LEWIS	
Gift Giving, Generosity, and the Etymology of Manna	227
SANDRA LIPPERT and MAREN SCHENTULEIT	
Papyrus Berlin P. 7056: Division of a Kleros between Members of a Priestly Family from Roman	
Soknopaiou Nesos	235
ALICE MANDELL	
Speaking Clearly through the Canaanite Amarna Letters: How to Connect with an Audience in Cuneiform	263
FRANZISKA NAETHER	
"Let the Ibis Be Consulted": Letters Mentioning Cult Practices or Containing Possible Allusions to	
Literary Texts	277
JEREMY POPE	
A New Inscription from Taharqo's "Cattle Road"	289
LUIGI PRADA	
New Studies on the Greek Version of the Demotic Myth of the Sun's Eye: An Additional Fragment	
(P. Vindob. G 29357) and an Analysis of the <i>kwf/lynx</i> -Monkey	305
JOACHIM QUACK	
Ein frühdemotischer Weisheitstext: Papyrus Berlin 23504	323

ROBERT K. RITNER	
Jubilating Baboons and the Bes Pantheos	335
KIM RYHOLT	
Notes on the Copenhagen Hawara Papyri	345
JJ SHIRLEY	
Defining the <i>h3 n Bty</i> : Or, Where Did the Vizier Conduct His Work?	357
ARIEL SINGER and JANET H. JOHNSON	
Some Egyptian-Greek Language/Script Interactions as Reflected in <i>Magical</i>	385
MARK SMITH	
Political, Social, and Economic Aspects of Dreams in the Archive of Hor	407
MARTIN ANDREAS STADLER	
A New Version of the Beginning of the <i>Book of Traversing Eternity</i> : The Hieroglyphic-Demotic Funerary Stela of Pakhom, Son of Lykos, from Edfu (22 March 18 BCE)	419
JOHN TAIT	
Horus and Seth from North Saqqara: A Demotic Papyrus Fragment Excavated by the EES at the Sacred Animal Necropolis	439
STEVE VINSON	
Tabubue and the Menstrual Tabu	453
GÜNTER VITTMANN	
Eine pseudohieratische Gefäßinschrift der Spätzeit aus Deir el-Bahari (Kairo JE 56283)	467
ALEXANDRA VON LIEVEN	
The Name of the Teacher in the Ritual for Entering the Chamber of Darkness, alias "Book of Thoth"	493
KARL-THEODOR ZAUZICH	
Überlegungen zu einigen libyschen Personennamen	497
KARL-THEODOR ZAUZICH	
Jüdische Namen in einer demotischen Bier- und Weizenzuteilung aus Elephantine	509
LINGXIN ZHANG	
In What Ways Do the Gods Know You? A Bilingual Letter (Cairo Mus. Inv. Nos. 10313, 10328, 30961) Revisited	515
Indexes	
Subjects	525
Names	533
Ancient Sources	536