

# Contents

<i>Contributors</i>	ix
Editorial Preface <i>Antony Copley</i>	xi
A SYNOPTIC APPROACH	
A Study in Religious Leadership and Cultism <i>Antony Copley</i>	3
THE BRAHMO SAMAJ	
Educating Women, Educating a Daughter: Babu Navincandra Rai, <i>Lakṣmī-Sarasvatī Samvād</i> (1869), and Hemantkumari Chaudhurani <i>Ulrike Stark</i>	33
THE RAMAKRISHNA MISSION	
Swami Akhandananda's <i>Sevavrata</i> (Vow of Service) and the Earliest Expressions of Service to Humanity in the Ramakrishna Math and Mission <i>Gwilym Beckerlegge</i>	59
The Ramakrishna Mission: Its Female Aspect <i>Hiltrud Rüstau</i>	83
THE ARYA SAMAJ AND THE AHMADIYYA MOVEMENT	
'Kindly Elders of the Hindu Biradri': The Ārya Samāj's Struggle for Influence and its Effect on Hindu-Muslim Relations, 1880–1925 <i>Harald Fischer-Tiné</i>	107
'Duties of Ahmadi Women': Educative Processes in the Early Stages of the Ahmadiyya Movement <i>Avril A. Powell</i>	128

THE THEOSOPHICAL MOVEMENT

Theosophy as a Political Movement <i>Mark Bevir</i>	159
Thinking Culture through Counter-culture: The Case of Theosophists in India and Ceylon and their Ideas on Race and Hierarchy (1875–1947) <i>Carla Risseuw</i>	180
SRI AUROBINDO	
‘The Error of All “Churches” ’: Religion and Spirituality in Communities Founded or ‘Inspired’ by Sri Aurobindo <i>Peter Heehs</i>	209
<i>Index</i>	225